SHEET 1 OF 2 SHEETS



# PARCEL MAP NO. 718

### IN THE CITY OF INGLEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF LOT "A" IN BLOCK 244, RESUBDIVISION OF A PART OF THE TOWNSITE OF INGLEWOOD, AS PER MAP RECORDED IN BOOK 43, PAGES 83 AND 84; ALSO DESCRIBED AS LOT 18 IN BLOCK 244 OF THE TOWNSITE OF INGLEWOOD, ON A MAP RECORDED IN BOOK 34, PAGE 19 OF BOTH MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

FOR CONDOMINIUM PURPOSES

LAWRENCE J. SCHMAHL, P.L.S, 5748 JANUARY 2012

FILED AT REQUEST OF OWNER IN BOOK. OF PARCEL MAPS LOS ANGELES COUNTY, CA Registrar-Recorder/County Clerk

D.A. FEE Code 20 \$

#### SUBDIVIDER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE SUBDIVIDERS OF THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

SUBDIMBER

RECORD OWNER

JAMES MCGREW

JAMES MCGREW SUBDIVIDER

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT. VALIDITY OF THAT DOCUMENT.

11.13.15

Chang Bok Ler, NOTARY PUBLIC, BEFORE ME MCALOW AND PERSONALLY APPEARED James /3-WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(8) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(JES), AND THAT BY HIS /HER / THEIR SIGNATURE (8) ON THE INSTRUMENT, THE PERSON(5) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

MY PRINCIPAL PLACE OF BUSINESS IS

SIGNATURE NOTARY PUBLIC IN AND FOR SAID STATE MY COMMISSION NO. \_ - 0 2/ ×75

Chang Bok) (PRINT NAME)

AY COMMISSION EXPIRES: CHANG BOK LEE COMM. #2021475 Votary Public-California ORANGE COUNTY My Comm. Expires Apr. 22, 2017

# RECORD DATA NOTE

RECORD DATA FROM TRACT NO. 7051, M.B. 76, PAGE 94 AND TOWNSITE OF INGLEWOOD, M.R. 34, PAGES 19 THROUGH 36, INCLUSIVE.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

OFFICER, BOARD OF SUPERVISORS OF THE F LOS ANGELES, STATE OF CALIFORNIA DEPUTY



I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$\_ THE EXECUTIVE SEFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP 71870 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUFERVISORS OF THE COUNTY OF LOS ANGELES. STATE OF CALFORNIA COUNTY OF LOS ANGELES, STATE

**DEPUTY** 

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES MCGREW ON JANUARY 2012. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY,

NOV- 4 2015

LAWRENCE J. SCHMAHL LICENSED SURVEYOR No. 5748 LICENSE EXPIRATION DATE: 12-31-2015

> LAWRENCE J SCHMAHL

#### BASIS OF BEARINGS

THE BEARING OF N89'24'00"E OF THE CENTERLINE OF NECTARINE STREET PER PARCEL MAP NO. 23531, PARCEL MAP BOOK 260, PAGE 53 OF PARCEL MAPS WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

#### CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE STATE LAW AND LOCAL SUBDIVISION ORDINANCES OF THE CITY OF INGLEWOOD APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

CITY ENGINEER, CITY OF INGLEWOOD

R.C.E. NO. <u>C53</u>062



# ACTING CITY SURVEYOR'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP THAT IT CONFORMS WITH MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND THAT I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT.

DATED THIS DAY OF NOVEMBER, 2015

ACTING CITY SURVEYOR, CITY OF INGLEWOOD

# SUBDIVISION COMMITTEE'S CERTIFICATE

I HEREBY CERTIFY THAT THE SUBDIVISION COMMITTEE OF THE CITY OF INGLEWOOD HAS APPROVED THIS PARCEL MAP TO BE RECORDED WITH THE COUNTY OF LOS ANGELES NO LATER THAN JULY 19, 2016, AT WHICH TIME THE APPROVAL OF THE TENTATIVE MAP SHALL EXPIRE.

SENIOR ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT MANAGER OF THE CITY OF INGLEWOOD

# SPECIAL ASSESSMENTS CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF INGLEWOOD, TO WHICH THE LAND INCLUDED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

CITY TREASURER OF THE CITY OF INGLEWOOD

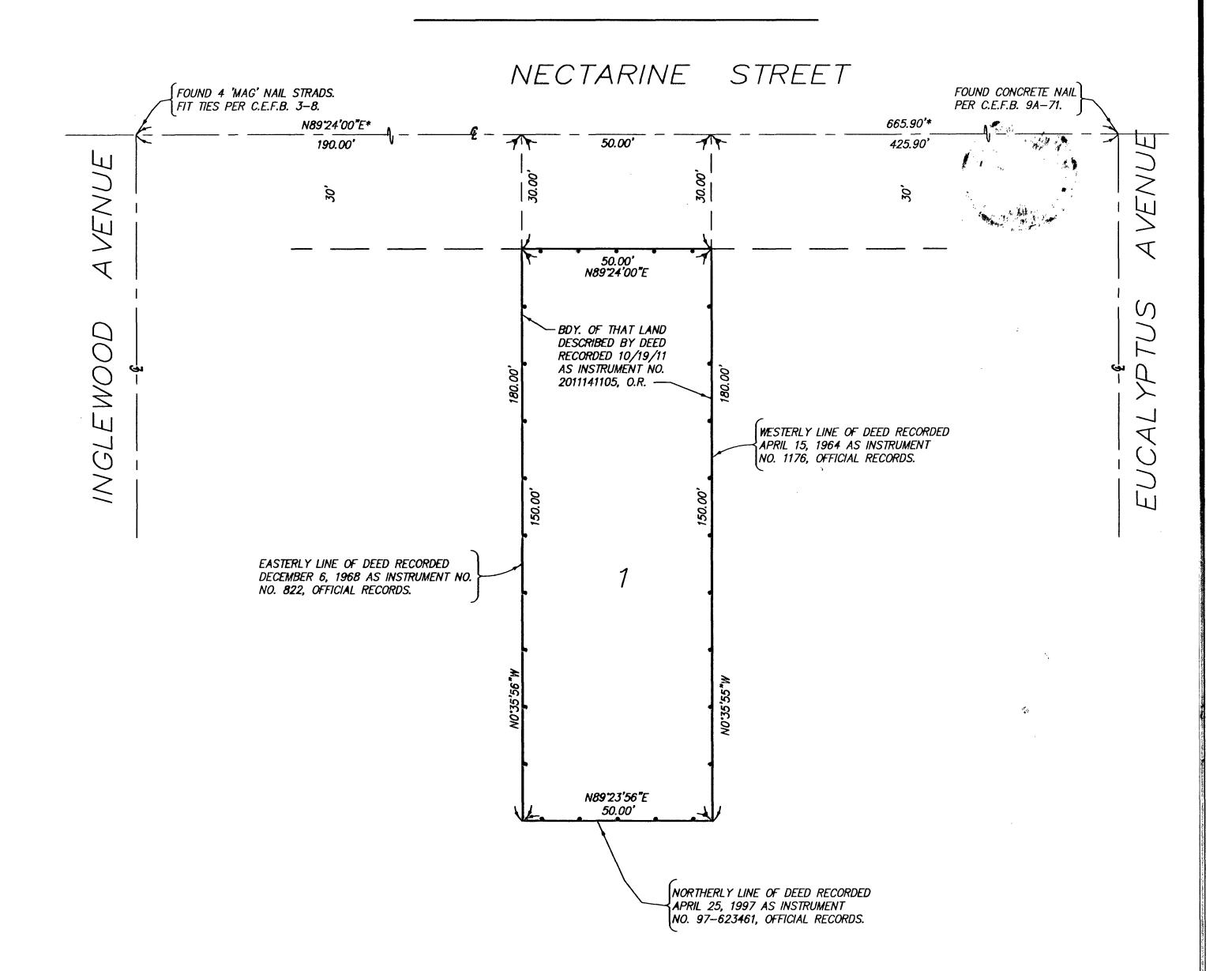
SCALE: 1"=20'

SHEET 2 OF 2 SHEET

PARCEL MAP NO. 71870

IN THE CITY OF INGLEWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES
LAWRENCE J. SCHMAHL, P.L.S, 5748 JANUARY 2012



\* INDICATES TAKEN FROM PARCEL MAP NO. 23531 P.M.B. 260-53

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.